



# NEWTON PARISH COUNCIL

Clerk: Dave Crimmin  
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## PUBLIC NOTICE

A meeting of Newton Parish Council will be held on  
**Wednesday 11<sup>th</sup> February 2026 Starting at 7.30pm in  
Newton Village Hall**

The Public and Press are invited to attend with the public participation sessions being held at the start of the meetings.

Except where members of the public have been excluded due to the confidential nature of the business, any person may film, photograph, audio record or use social media to report on meetings of the Council including the public participation session.

**Dave Crimmin CiLCA, PIALC, PSLCC**

Clerk to Newton Parish Council

4<sup>th</sup> February 2026

Both Draft and Approved minutes are contained within the Parish Council section of the

Newton Website [www.newton-pc.gov.uk](http://www.newton-pc.gov.uk)

A copy can also be requested from the Clerk, whose contact details are at the top of this notice

**NEWTON PARISH COUNCIL MEETING  
BEING HELD ON 11<sup>TH</sup> FEBRUARY 2026  
AGENDA**

22. **Apologies** for absence
23. Receive **declarations of interest** and requests for dispensation from councillors
24. Agree **Minutes** of Newton Parish Council (NPC) meeting held on **14<sup>th</sup> January 2026**
25. Consider applicant(s) for **co-option to fill the councillor vacancy**
26. **Public participation session:** to receive reports from the County and District councillors and for the public to make representations on the agenda items.
27. Agree on actions required for **emails circulated** to councillors by the Clerk since the last meeting which are not on the agenda
28. Agree on any actions required following a review of the **Clerk's Report**
29. **Planning**
  - a. Consider **Planning Application DC/25/05504 Village Hall, The Green** - Resurfacing of car park.
  - b. Consider the additional information added on the 2nd February 2026 for **Planning Application DC/25/04864 Land West Of Manders Auctions, Assington Road** - Change of use of land. Erection of 9No. single-storey dwellings (including 4No. Affordable). Improvements to access and public highway (including pedestrian crossing, new footpath provision etc. Biodiversity enhancements.
  - c. Consider the amended proposal for **Planning Application DC/25/04963 Land Rear of Juglans, Sudbury Road** - Application under Section 73a of The Town and Country Planning Act 1990 -Variation of Condition 1 (Approved Plans and Documents) of Planning Permission DC/25/02375 dated: 25.07.2025 - For design changes to Plot 1 only as per submitted plans and documents.
  - d. Consider any further **Planning Application(s) received since the agenda was posted** requiring a response before the next scheduled meeting
  - e. **Status** of planning applications, appeals and any enforcement referrals.
30. Update on the sale of **the Saracens Head**
31. **Finance**
  - a. From the **RFO Report**, authorise payments made since the last meeting and to be made and note income received since the last meeting, review the Reconciliation of Accounts against Bank Statements and the Statement of Accounts vs Budget
  - b. Review the SLA for use of **STC Community Wardens in 2026/27**.
32. Update on the **Walking Infrastructure project and allocation of CIL receipts**
33. Update on **Newton's Neighbourhood Plan** and review of meeting on 27<sup>th</sup> January 2026
34. Consider the **Data Protection policy** for adoption by NPC. Review the new format of the **Policies and Procedures** booklet.
35. Consider options to raise awareness of **GoStart services**
36. Councillors to report on community assets following their **Walk of the Parish**
37. Receive reports on the **meetings of Newton Green Trust and the Village Hall**
38. **Questions** to the Chair
39. Councillors to **consider the exclusion of the public** in accordance with NPC Standing Order 3d, due to the confidential nature of the Clerk's Contract of Employment
40. Consider the **Clerk's appraisal** for the period January to December 2025
41. NPC's next scheduled meeting is on **Wednesday, 11<sup>th</sup> March 2026 in the Village Hall**, starting at 7.30pm.