NEWTON PARISH COUNCIL

Clerk: Dave Crimmin
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Tel: 07550 030175 email: clerk@newton-pc.gov.uk

PUBLIC NOTICE

A Meeting of Newton Parish Council will be held on **Wednesday 11th November 2026 starting at 7.30pm in Newton Village Hall**

The Public and Press are invited to attend with the public participation sessions being held at the start of the meetings.

Except where members of the public have been excluded due to the confidential nature of the business, any person may film, photograph, audio record or use social media to report on meetings of the Council including the public participation session.

Dave Crimmin

Dave Crimmin CiLCA, PIALC, PSLCC
Clerk to Newton Parish Council 4th November 2026

Both Draft and Approved minutes are contained within the Parish Council section of the Newton Website www.newton-pc.gov.uk

A copy can also be requested from the Clerk, whose contact details are at the top of this notice

MEETING OF NEWTON PARISH COUNCIL
BEING HELD ON 11th NOVEMBER 2026
AGENDA

183. **Apologies** for absence

184. Receive **declarations of interest** and requests for dispensation from Councillors

185. Agree **Minutes** of Newton Parish Council (NPC) meeting held on **14th October 2026**

186. **Public participation session**: to receive reports from the County and District councillors and for the public to make representations on the agenda items.

187. Agree on actions required for **emails circulated** to councillors by the Clerk since the last meeting which are not on the agenda

188. Agree on any actions required following a review of the **Clerk's Report**

189. **Planning**
   a. Consider any **Planning Application(s) received since the agenda was posted** requiring a response before the next scheduled meeting
   b. **Status** of planning applications, appeals and any enforcement referrals as well as a request from a planning agent.

190. **Finance**
   a. From the **RFO Report**, authorise payments made since the last meeting and to be made and note income received since the last meeting, review the Reconciliation of Accounts against Bank Statements and the Statement of Accounts vs Budget
   b. Consider the quotation **from Flowers Groundcare for the grass cutting contract in 2027**
   c. Consider the quotation from **Gardens Arb Business Ltd for the footpath cutting contract in 2027**
   d. Consider the hourly and milage rates for the **Sudbury Town Council Community Wardens SLA in 2027**
   e. Consider the **maintenance cover for the Clerk's laptop.**

191. Update on the **Walking Infrastructure project and consider payment of Newton Green Trust's costs for legal opinion** on the transfer and dedication of trust land for the project

192. Update on the review of the **Neighbourhood Plan**

193. Consider the **RoSPA report on the equipment in the Recreation Ground.**

194. Consider date for the **Christmas Tree lighting up and carols** as well as setting budget for replacement decorations.

195. Councillors to report on community assets following their **Walk of the Parish** including outcome of meeting with allotment tenants and request to purchase new basketball nets.

196. Receive reports on the **meetings of Newton Green Trust** and the **Village Hall**

197. Confirm **NPC Meeting dates for 2027**

198. **Questions** to the Chair

199. In accordance with NPC's Standing Order 3d the councillors to consider **the exclusion of the public and press from the meeting** due to the confidentiality of the appointment of the Clerk and RFO

200. Consider the recommendation of the **HR Committee for the appointment of the Clerk and RFO**

201. NPC's next scheduled meetings are on **Wednesday, 9th December 2026 in the Village Hall,** starting as follows:
   a. **HR Committee at 7pm**
   b. **Standards Committee at 7.15pm**
   c. **Full Council Meeting at 7.30pm**