



NEWTON PARISH COUNCIL

Clerk: Dave Crimmin
Cragston, Sudbury Road, Newton, Sudbury, Suffolk CO10 0QH

Tel: 07550 030175

email: clerk@newton-pc.gov.uk

PUBLIC NOTICE

A Meeting of Newton Parish Council will be held on
**Wednesday 12th Augusty 2026 Starting at 7.30pm in
Newton Village Hall**

The Public and Press are invited to attend with the public participation sessions being held at the start of the meetings.

Except where members of the public have been excluded due to the confidential nature of the business, any person may film, photograph, audio record or use social media to report on meetings of the Council including the public participation session.

Dave Crimmin CiLCA, PIALC, PSLCC
Clerk to Newton Parish Council

5th August 2026

Both Draft and Approved minutes are contained within the Parish Council section of the

Newton Website www.newton-pc.gov.uk

A copy can also be requested from the Clerk, whose contact details are at the top of this notice

**MEETING OF NEWTON PARISH COUNCIL
BEING HELD ON 12TH AUGUST 2026
AGENDA**

- 138. **Apologies** for absence
- 139. Receive **declarations of interest** and requests for dispensation from Councillors
- 140. Agree **Minutes** of Newton Parish Council (NPC) meeting held on **8th July 2026**
- 141. **Public participation session**: for the public to make representations on the agenda items.
- 142. Agree on actions required for **emails circulated** to councillors by the Clerk since the last meeting which are not on the agenda
- 143. **Planning**
 - a. Consider **Planning Application DC/26/02608 Land Rear Of Brook Farm, Sudbury Road** - Erection of 1no. self build dwelling and associated outbuilding.
 - b. Consider **Planning Application DC/26/02703 Plough Cottage, Rectory Road** - Erection of a single storey side and rear extension.
 - c. Consider any further **Planning Application(s) received since the agenda was posted** requiring a response before the next scheduled meeting
 - d. **Status** of planning applications, appeals and any enforcement referrals as well as a request from a planning agent.
- 144. **Finance**
 - a. From the **RFO Report**, authorise payments made since the last meeting and to be made and note income received since the last meeting
- 145. Update on the **Walking Infrastructure project**
- 146. Review contents of the **Recruitment Pack** and agree the schedule for the new Clerk **recruitment process**.
- 147. **Questions** to the Chair
- 148. NPC's next meeting is on **Wednesday, 2nd September 2026 in the Village Hall**, starting at 7.30pm.