



# NEWTON PARISH COUNCIL

Clerk: Dave Crimmin  
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## PUBLIC NOTICE

A meeting of Newton Parish Council will be held on

**Wednesday 12<sup>th</sup> November 2025 starting at 7.30pm in  
Newton Village Hall**

The Public and Press are invited to attend with the public participation sessions being held at the start of the meetings.

Except where members of the public have been excluded due to the confidential nature of the business, any person may film, photograph, audio record or use social media to report on meetings of the Council including the public participation session.

**Dave Crimmin CiLCA, PIALC, PSLCC**

Clerk to Newton Parish Council

5<sup>th</sup> November 2025

Both Draft and Approved minutes are contained within the Parish Council section of the

Newton Website [www.newton-pc.gov.uk](http://www.newton-pc.gov.uk)

A copy can also be requested from the Clerk, whose contact details are at the top of this notice

## NEWTON PARISH COUNCIL MEETING ON WEDNESDAY 12<sup>th</sup> NOVEMBER 2025

### AGENDA

181. **Apologies** for absence
182. Receive **declarations of interest** and requests for dispensation from councillors
183. Agree **Minutes** of Newton Parish Council (NPC) meeting held on 7<sup>th</sup> **October 2025**
184. Consider applicant(s) for **co-option to fill councillor vacancy**
185. **Public participation session**: to receive reports from the County and District councillors and for the public to make representations on the agenda items.
186. Agree on actions required for **emails circulated** to councillors by the Clerk since the last meeting which are not on the agenda
187. Agree on any actions required following a review of the **Clerk's Report**
188. **Planning**
  - a. Consider **Planning Application DC/25/04401 Squirrels Oak, Sudbury Road** - Erection of a new single storey annexe (following demolition of existing garage).
  - b. Consider any further **Planning Application(s) received since the agenda was posted** requiring a response before the next scheduled meeting
  - c. **Status** of planning applications, appeals and any enforcement referrals.
189. **Finance**
  - a. From the **RFO Report**, authorise payments made since the last meeting and to be made and note income received since the last meeting, review the Reconciliation of Accounts against Bank Statements and the Statement of Accounts vs Budget
  - b. Consider a **donation to the Box River News**
190. Update on the **Walking Infrastructure project**
191. Consider the proposed plan and costs to review **Newton's Neighbourhood Plan**
192. Consider **RoSPA report on play equipment**
193. Councillors to report on community assets following their **Walk of the Parish including dog poo bags usage**
194. Receive reports on the **meetings of Newton Green Trust** and the **Village Hall**
195. Confirm **NPC Meeting dates for 2026**
196. **Questions** to the Chair
197. NPC's next scheduled meetings are on **Wednesday, 10<sup>th</sup> December 2025 in the Village Hall**, starting as follows:
  - a. **HR Committee at 7pm**
  - b. **Standards Committee at 7.15pm**
  - c. **Full Council Meeting at 7.30pm**