



NEWTON PARISH COUNCIL

Clerk: Dave Crimmin
Cragston, Sudbury Road, Newton, Sudbury, Suffolk CO10 0QH

Tel: 07550 030175

email: clerk@newton-pc.gov.uk

PUBLIC NOTICE

The Annual Meeting of Newton Parish Council will be held on **Wednesday 13th May 2026 Starting at 7.30pm** in **Newton Village Hall**

The Public and Press are invited to attend with the public participation sessions being held at the start of the meetings.

Except where members of the public have been excluded due to the confidential nature of the business, any person may film, photograph, audio record or use social media to report on meetings of the Council including the public participation session.

Dave Crimmin CiLCA, PIALC, PSLCC
Clerk to Newton Parish Council

7th May 2026

Both Draft and Approved minutes are contained within the Parish Council section of the

Newton Website www.newton-pc.gov.uk

A copy can also be requested from the Clerk, whose contact details are at the top of this notice

**ANNUAL MEETING OF NEWTON PARISH COUNCIL
BEING HELD ON 13TH MAY 2026
AGENDA**

81. **Election of Chairman** and to receive Declaration of Acceptance of Office
82. **Election of Vice Chairman**
83. **Apologies** for absence
84. Receive **declarations of interest** and requests for dispensation from Councillors
85. Agree **Minutes** of Newton Parish Council (NPC) meeting held on 8th **April 2026**
86. To appoint members to the **HR and Standards Committees**
87. **To appoint representatives to outside bodies**
 - a. Newton Green Trust
 - b. Newton Village Hall Management Committee
 - c. Alston and Plampin Charity
 - d. Suffolk Association of Local Councils (SALC)
88. Consider the appointment of **Heelis & Lodge as Internal Auditor for 2026 / 2027**
89. Consider the annual memberships to **SALC, Community Action Suffolk and the Society of Local Council Clerks**
90. Consider councillors' roles for **Walk of the Parish**
91. **Public participation session**: to receive reports from the County and District councillors and for the public to make representations on the agenda items.
92. Agree on actions required for **emails circulated** to councillors by the Clerk since the last meeting which are not on the agenda
93. Agree on any actions required following a review of the **Clerk's Report**
94. **Planning**
 - a. Consider **Planning Application DC/26/01603 Perrywood Garden Centre, Newton Road -** Change of use of existing store building to retail sales at existing garden centre site, with replacement of roller shutter door with glazed auto door.
 - b. Consider any further **Planning Application(s) received since the agenda was posted** requiring a response before the next scheduled meeting
 - c. **Status** of planning applications, appeals and any enforcement referrals.
95. Update on the sale of **the Saracens Head**
96. **Finance**
 - a. From the **RFO Report**, authorise payments made since the last meeting and to be made and note income received since the last meeting, review the Reconciliation of Accounts against Bank Statements and the Statement of Accounts vs Budget
 - b. Sign application for **Cllr Major to be added to Unity Trust Bank mandate**
 - c. Confirm response to be made to the **Pensions Regulator**
97. Update on the **Walking Infrastructure project**
98. Update on the review of **Newton's Neighbourhood Plan**
99. Consider the **date for the Parish Survey**
100. Consider the **Year Plan**
101. Councillors to report on community assets following their **Walk of the Parish including the tree plaques and byelaw notice boards**
102. Receive reports on the **meetings of Newton Green Trust and the Village Hall**
103. Review any issues raised at the **Annual Parish Assembly**.
104. **Questions** to the Chair
105. NPC's next meeting is on **Wednesday, 10th June 2026 in the Village Hall**, starting at 7.30pm.